Citizens for Private Enterprise
Name (print) Office (if applicable)

District (if applicable)

## Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

| CONTRIBUTOR'S NAME AND ADDRESS   | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE |
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| ODC Interented Logistics 450 L. LLARD WARY SPARKS BA434 Skerna Pacific Power Co. 6100 Meil Rond Reno 89502 | 8/30                      | 500°°                       |            |
| Signa Pacific Power Co.<br>Geno 89502  | 10/4                      | 1000000                     |            |
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Citizens for Private Enterprise
Name (print) Office (if applicable)

District (if applicable)

#### Contributions of \$100 or Less

| DATE OF EACH  | AMOUNT<br>OF EACH<br>CONTRIBUTION |
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# izens for Private Enterprise Office (if applicable)

District (if applicable)

# **Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | Α    |
| Expenses related to volunteers  | В    |
| Expenses related to travel  | С    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | Н    |
| ** Goods and services provided in kind for which money would otherwise have been paid | ı    |
| Other miscellaneous expenses  | J    |

<sup>\*\*</sup> NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

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Citizens for Private Enterprise
Name (print)
Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A 365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| SAVE OUR SCHOOLS<br>Po. Bex 5881<br>Treno 89513   | J   | 8/30                    | 50000                     |
| Jason Geddes<br>750 Pitnam<br>Reno 89503  | J   | 9/19                    | 25000                     |
| TOM GRADY 43 Fairway DR. YERINGTON 89447  | J   | 9/19                    | 25000                     |
| DOHN MARVEL<br>PO. BOX 1270<br>Battle Mtn. 89820  | J   | 9/19                    | 250°°                     |
| SHIRON ZADRA<br>PO. BOX 12865<br>Peno 89502   |   | 9/33                    | 100000                    |
| DWIGHT DORTCH<br>TO Bex 8522<br>Reno 89507  | J   | 9/3                     | 1000                      |
| Bob Cashell<br>651 R. Ath<br>Reno 89512   | J   | 9/33                    | 1000.                     |
| Pero 89501  | A   | 9/3                     | 5000°°                    |
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Rev: MAR-02

for Private Enterprise
Office (if applicable) Name (print)

District (if applicable)

# Expenses of \$100 or Less

| DATE<br>OF EACH<br>EXPENSE | AMOUNT<br>OF EACH<br>EXPENSE | CATEGORY |
|----------------------------|------------------------------|----------|
| 8/30                       | 55 <sup>82</sup>             | A        |
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|----------|-------------------|---------------|
| OF EACH  | AMOUNT<br>OF EACH | CATEGORY      |
| EXPENSE* | EXPENSE           | (3.5.) (1.1.) |
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Name (print)

Office (if applicable)

District (if applicable)

## **IN KIND**

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH<br>IN KIND<br>CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK<br>HERE<br>IF<br>LOAN |
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for Private Cnterphise
Office (if applicable) Name (print)

District (if applicable)

# **IN KIND**

#### Contributions of \$100 or Less

| DATE<br>OF EACH<br>IN KIND<br>CONTRIBUTION | DESCRIPTION OF IN KIND CONTRIBUTION | VALUE OR COST<br>OF EACH<br>IN KIND<br>CONTRIBUTION |
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Citizens for Private Enterprise
Name (print)
Office (if applicable)

District (if applicable)

## **IN KIND**

## Expenses in Excess of \$100

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE IN KIND GOOD(S) OR<br>SERVICE(S) | DESCRIPTION<br>OF EACH<br>IN KIND<br>EXPENSE | DATE OF<br>EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE |
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| Citizens     | fort | Private | Enter             | orise. |
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#### **IN KIND**

# Expenses of \$100 or Less

| DATE<br>OF EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH 12<br>IN KIND<br>EXPENSE | DESCRIPTION: OF EACH IN KIND: EXPENSE |
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Prescribed by Secretary of State NRS 294A.120, 294A.140, 294A.150 294A.200, 294A.210, 294A.220, 294A.362

PAGE / () OF / ()

#### CPE/ISUPAC

#### STATEMENT OF INCOME

|   | From 08/30/02<br>To 10/31/02                          |  | For The Year<br>Ending 10/31/02                              |   |
|---|---|--|--|---|
| Sales or Income   |   |  |  |   |
| CPE/ISUPAC Contributions<br>ReTrac Contributions  | \$<br>0.00<br>1,500.00                                | 0.0% \$<br>100.0%                                | 7,528.40<br>75,400.00  | 9.1%<br>90.9%                               |
| Total Sales or Income   | 1,500.00  | 100.0왕   | 82,928.40  | 100.0%                                      |
| Operating Expense   |   |  |  |   |
| Candidate Contributions Membership Dues Office Supplies Postage Printing Professional Fees  Total Operating Expense | 4,250.00<br>0.00<br>0.00<br>55.82<br>0.00<br>5,000.00 | 283.3%<br>0.0%<br>0.0%<br>3.7%<br>0.0%<br>333.3% | 10,000.00<br>60.00<br>315.00<br>66.38<br>227.37<br>67,568.55 | 12.1%<br>.1%<br>.4%<br>0.0%<br>.3%<br>81.5% |
| NET INCOME or <loss></loss>   | \$<br>-7,805.82                                       | -520.2% \$                                       | 4,691.10   | 5.7%  |